

BASIC DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 27/06/2023

SCHOOL NAME	MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG	SCHOOL CODE	16056
ADDRESS	CHANDRAPUR BARAMKELA,,	AFFILIATION CODE	3330426
PRINCIPAL	MR JATINMAYA SAHU	PRINCIPAL'S CONTACT NUMBER	9907095990
PRINCIPAL'S EMAIL ID	jatinmaya.123@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/04/2035
SCHOOL'S CONTACT NUMBER	7768-299400	SCHOOL'S EMAIL ID	monabaramkela@gmail.com
SCHOOL'S WEBSITE	monaschoolbaramkela.org	SCHOOL'S FAX NUMBER	07768299400
LANDMARK NEAR SCHOOL	CHANDRAPUR ROAD, BARAMKELA	YEAR OF ESTABLISHMENT	2013
AFFILIATION VALIDITY	2021 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	GOVIND RAM BANI SHIKSHAN SAMITI, SARANGARH	REGISTRATION DATE	28/03/2005
SOCIETY REGISTRATION NUMBER	2863	REGISTRATION VALIDITY	PERMANENT REGISTRATION

NOC ISSUING AUTHORITY	GOVT OF CG EDUCATION DEPARTMENT	NOC ISSUING DATE	01/09/2020
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=tafEHLgxjzTkFRiMuLmuSzhdYh1AI6zucYB1AgX/ZUg=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 19/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	54	NUMBER OF PGTs	9
NUMBER OF TGTs	11	NUMBER OF PRTs	17
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	50	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	05

STUDENT DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 14/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	20	19	00	39	00
Bal Vatika 2(Pre-School)	1	40	18	20	00	38	00
Bal Vatika 3(Pre-School)	1	40	18	19	00	37	00
1	2	40	21	29	0	50	0
2	2	40	30	32	0	62	0
3	2	40	26	30	00	56	0
4	2	40	33	28	00	61	0
5	2	40	27	34	00	61	0
6	2	40	28	36	00	64	0
7	2	40	21	29	00	50	0
8	2	40	25	34	00	59	0
9	2	40	27	35	00	62	0
10	1	40	18	21	00	39	0
11	3	40	40	40	00	80	0

12	2	40	24	43	00	67	00
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ACADEMIC DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 20/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only	241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	043---CHEMISTRY 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 001---ENGLISH ELECTIVE 302---HINDI CORE 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 002---HINDI ELECTIVE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES

INFRASTRUCTURE DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 20/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	4
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	35
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	3
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES
NUMBER OF LABORATORIES	08

TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	0
NUMBER OF DIGITAL CLASSROOMS	2
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES

IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	0
NUMBER OF ACTIVITY ROOMS	4
TRANSPORT COORDINATOR CONTACT	0000000000

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3652
DAILIES IN THE SCHOOL LIBRARY	04
FICTION BOOKS IN THE SCHOOL LIBRARY	100
OTHER BOOKS IN THE SCHOOL LIBRARY	869

LIBRARY RESOURCES	130
LIBRARY SIZE (IN SQ. METERS)	64
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	43.87
PHYSICS LAB SIZE (IN SQ. METERS)	64
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	64

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgjGgvlAn2pxRFWsqmNqAdEeOeNh2BZYXWu9PvvdY7+cHQ

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	03

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		24
20	Boys Urinal with partition		24

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	35
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20
8	Digital Smart Boards	Mandatory	1

LOCATION DETAILS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 02/06/2023

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	BARAMKELA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	RAIGARH	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	52
NEAREST AIRPORT	JHARSUGUDA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	115
NEAREST HOSPITAL	CHC,BARAMKELA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	BARAMKELA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 09/06/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	480
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	15000	TARGET DATE FOR STOPPING USE OF POLYTHENE	11/30/2022

HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 09/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	AMITESH KESHARWANI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SARANGARH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	7000980300	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7000980300
SECRETARY NAME	DIPAK PANDEY	TOTAL MEMBERS	15
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 09/06/2023

URL OF SCHOOL WEBSITE	monaschoolbaramkela.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY /SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 14/07/2023

10th BOARD PASS PERCENTAGE (2014/2015 /2016)	93/00/00	12th BOARI PERCENTAGE (2014/2015)
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE REDRESSAL
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7000980300	EMAIL ID OF GRIEVANCE REDRESSAL
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MAMTA KURREY	CONTACT N HEAD OF SE HARASSME COMMITTEE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mamtamanhar85@gmail.com	NAME OF C PERSON IN EMERGENC
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7000980300	EMAIL ID OF PERSON IN EMERGENC
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUM NURSES IN CLINIC
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEME SCHOOL IN ACTIVITIES

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK AND SALARY ACCOUNT NUMBER
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHER ASSOCIATION NORMS
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq57L1dowqlmDPw9HUJ6SiVI0UvUW0ebYBbdUWgkV2EuJc)	STAFF STATISTICS OF SCHOOL
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=avhy39p3mJct5Y/F1uM2QkM4e77n//d/R19xC8A6PgAer0/HCTUwDn1S5DjhDH7r)	ACADEMIC PERFORMANCE OF SCHOOL
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SECURITY GUARDS EMPLOYED FOR SAFETY?
BEST PRACTICES OF SCHOOL	Activity based teaching ,Well qualified teachers and staff .Holistic curriculum. Uses innovative innovative assessment, . Our school is nu	

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	30

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	35		

FEE STRUCTURE OF SCHOOL

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5200	12400	0	0
MIDDLE	5500	13600	0	0
SECONDARY	6000	26600	0	0
SENIOR SECONDARY	6000	38900	0	0

PHOTO OF SCHOOL

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



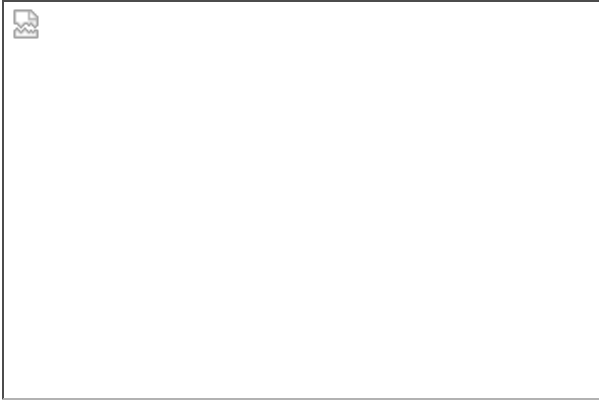
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



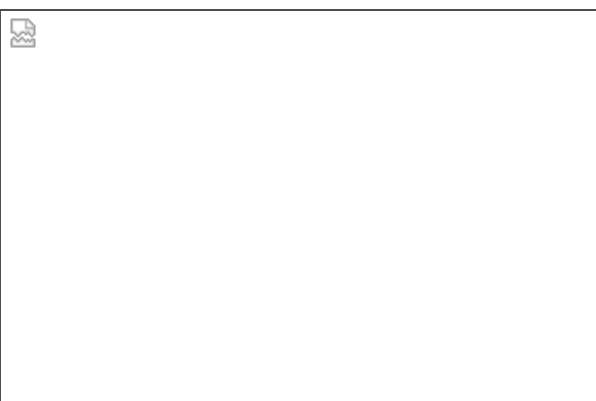
BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO

**MATHS LAB PHOTO**

ADDITIONAL INFORMATION**16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG****Dated : 14/07/2023****U-DISE CODE**

22040205318

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

RAIGARH ROAD BARAMKELA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

LODHIYA

VILLAGE PANCHAYAT NAME (FOR RURAL)

LODHIYA

PIN CODE

496551

CLUSTER RESOURCE CENTER NAME	LODHIYA
CD BLOCK MANDAL/TALUKA NAME	BARAMKELA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BARAMKELA
ASSEMBLY CONSTITUENCY	RAIGARH
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
MUNICIPALITY	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	3

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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Dated : 14/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	236
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	75
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	5
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

00

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 14/07/2023
236

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

5

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW](#)

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PHYSICAL FACILITIES AND EQUIPMENTS

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

NUMBER OF CLASSROOMS BY CONDITION

Dated : 14/07/2023

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

61

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IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	<20 PPMK
NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	10
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

CATEGORY WISE STUDENTS

Dated : 14/07/2023

CLASS	GENERAL	SC	ST	OBC
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8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 14/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 14/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

16056--MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG

Dated : 14/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2	2	1	3	2

FREE UNIFORMS	1	1	2	1	1
STATE DEFINED INCENTIVES	0	3	6	20	2

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0