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SCHOOL DETAILS

SCHOOL NAME	MONA MODERN ENG MED SCH CHANDRAPUR RAIGARH CG	SCHOOL CODE	16056
ADDRESS OF THE SCHOOL	MONA MODERN ENGLISH MEDIUM SCHOOL,CHANDRAPUR BARAMKELA ,	AFFILIATION CODE	3330426

BASIC DETAILS

NAME OF THE PRINCIPAL	MR JATINMAYA SAHU	PRINCIPAL'S EMAIL-ID	jatinmaya.123@gmail.com
PRINCIPAL'S RETIREMENT DATE	30/04/2046	PRINCIPAL'S MOBILE NUMBER	9907095990
SCHOOL'S STD CODE	7768	SCHOOL'S CONTACT NUMBER	299400
SCHOOL'S EMAIL-ID	monabaramkela@gmail.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	4
SCHOOL'S FAX NUMBER	7768299400	PRINCIPAL'S TEACHING EXPERIENCE	13
PRINCIPAL'S QUALIFICATION	MA,B.ED	SCHOOL'S WEB SITE	https://www.monaschoolbaramkela.org
YEAR OF ESTABLISHMENT OF SCHOOL	2013	LANDMARK NEAR SCHOOL	CHANDRAPUR ROAD, BARAMKELA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	01/09/2020
RECOGNITION LETTER/NOC ISSUING AUTHORITY	GOVT OF CG EDUCATION DEPARTMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	GOVINDRAM BANI SHIKSHAN SAMITI	SOCIETY REGISTRATION NUMBER	2863
REGISTRATION DATE	28/03/2005	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX- XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	64	NUMBER OF PGTs	9
NUMBER OF TGTs	15	NUMBER OF PRTs	16
NUMBER OF PETS	02	OTHER NON- TEACHING STAFF	11
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	50	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	10



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	043-CHEMISTRY, 802-INFORMATION TECHNOLOGY, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 001-ENGLISH ELECTIVE, 302-HINDI CORE, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 002-HINDI ELECTIVE, 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8060
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	48007
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22	NUMBER OF LARGE-SIZED ROOMS	35
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	2	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	3
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	8	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/06/2120
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		



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MANAGEMENT MOCK DRILLS?			
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3652	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	6	STORY BOOKS IN THE SCHOOL LIBRARY	1268
DAILIES IN THE SCHOOL LIBRARY	04	OTHER BOOKS IN THE SCHOOL LIBRARY	869
REFERENCE BOOKS IN THE SCHOOL LIBRARY	325	GENERAL BOOKS IN THE SCHOOL LIBRARY	1000
FICTION BOOKS IN THE SCHOOL LIBRARY	100	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	130	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	64	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	64	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	64
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	64	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	64



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View SOP for Chemistry Lab		INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	64	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	TIKARAM PATEL	MOBILE NUMBER OF CYBER NODAL OFFICER	7067203104
EMAIL ID OF CYBER NODAL OFFICER	pateltika55@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	35
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	12
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	03
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1



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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		24
20	Boys Urinal with partition		24

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	45
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1



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	for all kinds of data storage			
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	20	
8	Digital Smart Boards	Mandatory	1	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	40	31	21	00	52	00
Bal Vatika 2(Pre-School)	2	40	29	29	00	58	00
Bal Vatika 3(Pre-School)	2	40	23	24	00	47	00
CLASS 1	2	40	29	28	0	57	0
CLASS 2	2	40	24	26	0	50	0
CLASS 3	2	40	27	31	00	58	0
CLASS 4	2	40	21	33	00	54	0
CLASS 5	2	40	20	35	00	55	0
CLASS 6	2	40	34	34	00	68	0
CLASS 7	2	40	29	40	00	69	0
CLASS 8	2	40	15	34	00	49	0
CLASS 9	2	40	24	33	00	57	0



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CLASS 11	2	40	22	17	00	39	0
CLASS 12	2	40	29	32	00	61	00

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	BARAMKELA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2
NAME OF NEAREST RAILWAY STATION	RAIGARH	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	52
NAME OF NEAREST AIRPORT	JHARSUGUDA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	115
NEAREST HOSPITAL	CHC,BARAMKELA	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	BARAMKELA	DISTANCE FROM NEAREST POLICE STATION	2
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES



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SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	530
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9990
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	180
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	AMITESH KESHARWANI	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	SARA
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CHAIRMAN'S EMAIL ID	monabaramkela@gmail.com	SECRETARY NAME	DIPAN
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.monaschoolbaramkela.org/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES



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VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	A
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	AMITESH KESHARWANI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	m
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7000980300	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	monaschool2005@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MAMTA KURREY	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9575464797	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	A
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mamtamanhar85@gmail.com	VACATION PERIOD FROM	M
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	A
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	Y
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	C
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	S
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	Y
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
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FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?		UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	30

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	5200	12400	0	0
MIDDLE	5500	13600	0	0
SECONDARY	6000	26600	0	0
SENIOR SECONDARY	6000	38900	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,XI,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60
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PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?			
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BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Activity based teaching ,Well qualified teachers and staff .Holistic curriculum. Uses innovative innovative assessment , . Our school is nurturing sports, yoga, music integrating ITC in all areas of the curriculum etc.
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ADDITIONAL INFORMATION

U-DISE CODE	22040205318	MUNICIPALITY	BARAMKELA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	RAIGARH ROAD BARAMKELA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	LODHIYA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	LODHIYA	PIN CODE	496551
CLUSTER RESOURCE CENTER NAME	LODHIYA	CD BLOCK MANDAL/TALUKA NAME	BARAMKELA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	3
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BARAMKELA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	RAIGARH	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	



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PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			
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RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	236	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	210
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	75



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SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	00
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	221	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
61	00	00	00
00	00	00	00
00	00	00	00

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK



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HEAD TEACHER?			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	34	17	27	196
MIDDLE	20	07	18	141
SECONDARY	10	06	08	94
SENIOR SECONDARY	10	03	06	83

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	0	0	0	0
MIDDLE	1	0	0	0	0
SECONDARY	3	1	0	0	0
SENIOR SECONDARY	1	1	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0



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MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

Sports Offered In Your School	CRICKET, ARCHERY, ATHLETICS, BADMINTON, FOOTBALL, HANDBALL, KHO KHO, VOLLEYBALL, KABADDI, SHOOTING, YOGA, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	2	7	4	19	3
FREE UNIFORMS	2	7	4	19	3
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0



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TRI CYCLES	0	0	0
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RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022						
2023	45.0	42.0	93.33	45.0	37.0	82.22
2024	39.0	37.0	94.87	61.0	39.0	63.93

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2910392	AMIYA PRADHAN	13/03/1997	MALE	BSC	TGT	04/11/2024
2807843	KAJAL DWIVEDI	21/07/2000	FEMALE	MSC	PRT	02/07/2024
2799587	BHAVANA YADAV	24/04/2003	FEMALE	BA	NTT	01/07/2024
2799580	CHANDANI NAIK	22/05/1992	FEMALE	BA	NTT	01/07/2024
2799559	AJAY SAHU	04/07/1991	MALE	M.COM	OTHER	01/07/2024
2798507	NITESH KUMAR MEHAR	26/08/1994	MALE	MSC	TGT	10/06/2024
2798459	JAYANTI PATEL	12/09/1997	FEMALE	BA,DCA	NTT	01/07/2024
2798437	SATYABHAMA NISHAD	24/07/1993	FEMALE	MSC	TGT	01/07/2024
2798280	ARTI CHOUDHARY	20/04/2000	FEMALE	B.COM	NTT	01/07/2024
2798261	RAJNI NAIK	16/06/2000	FEMALE	BSE	NTT	01/07/2024
2798203	CHAMAR SINGH PATEL	02/07/1980	MALE	MA	TGT	01/07/2024
2760665	TIRTHA BHUSAGAR	15/10/1996	MALE	MSC	PGT	01/04/2024
2746170	MILI PADHAN	07/02/2000	FEMALE	MA	TGT	09/04/2024
2743713	PRIYANKA BHOI	24/09/2002	FEMALE	BA	PRT	10/06/2024
2569431	DEEPIKA PATEL	16/12/1994	FEMALE	MSC	NTT	01/06/2023

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2517858	PRAKASH DEWANGAN	15/06/1990	MALE	MA		OTHER	01/06/2023
2517820	BIRENDRA KUMBHAR	03/06/1990	MALE	MA		PGT	01/06/2023
2445535	vikash shukla	25/10/1993	MALE	b.tech.		PGT	01/07/2024
2353193	MAHESH KUMAR PATEL	12/09/1995	MALE	BSC		SPECIAL EDUCATOR	2023
2351569	SHAHIN NISHA	26/10/1998	FEMALE	MSC		NTT	01/06/2023
2351344	DHANANJAYA MUNA	12/06/1982	MALE	BA		PRT	01/06/2023
2351198	APARNA SHIVANI MEHAR	22/07/1995	FEMALE	BCOM		NTT	01/06/2023
2351015	RAJKUMARI PATEL	23/05/1983	FEMALE	MA		NTT	01/06/2023
2350923	SUJIT PADHAN	02/07/1992	MALE	BA		PRT	01/06/2023
2350609	PRIYANKA YADAV	18/10/1994	FEMALE	BSC		NTT	01/06/2023
2350448	KHIRSAGAR DANSENA	05/02/1989	MALE	MA		TGT	01/06/2023
2350386	VINOD KUMAR PANIGRAHI	20/09/1987	MALE	MA		PRT	01/06/2023
2322601	DHARMAPADA BHOI	29/05/1996	MALE	BSC		TGT	01/06/2023
2253376	DILLIP KUMAR TRIPATHY	10/04/1986	MALE	B.SC		TGT	22/07/2024
2098778	ROSHANI PATEL	16/07/1998	FEMALE	BSC		PRT	01/06/2022
2048848	PADUM LAL MAJHWAR	10/05/1988	MALE	BA		PTI	01/06/2022
2048828	ANKITA PANIGRAHI	11/01/2000	FEMALE	BSC		PRT	2022
2046361	RAM RATAN NISHAD	14/07/1983	MALE	MA		TGT	2022
2044965	POOJA DANSENA	20/03/1997	FEMALE	MSC		PRT	01/06/2022
2044953	SURAIYA KHAN	13/10/1995	FEMALE	MSC		PRT	01/06/2022
2044936	MEERA PATEL	05/10/1982	FEMALE	BA		PRT	01/06/2022
2044911	JEENESHWARI PREMI	06/11/1997	FEMALE	M.PED		PTI	01/06/2022
2044871	HEMANTA RAJIV KUMBHAR	03/09/1983	MALE	MA		TGT	01/06/2022
1774972	MAMTA KURREY	25/12/1985	FEMALE	MBA		PGT	01/06/2021
1774948	REENA SHRIVAS	20/04/1998	FEMALE	MSC		OTHER	01/06/2021
1774945	RUBI PATEL	30/09/1997	FEMALE	MSC		OTHER	01/06/2018
1774937	TARA PATEL	18/08/1983	FEMALE	BA		OTHER	01/06/2018
1774927	SUSANTA SA	30/09/1975	MALE	B.A.		OTHER	01/06/2018



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1774917	SHUBHAM AGRAWAL	31/07/1994	MALE	MSC	PGT	01/06/2020
1774911	DHANIRAM PATEL	07/02/1986	MALE	BA	TGT	01/06/2017
1774909	UMESH KUMAR DANSENA	03/03/1989	MALE	BSC	PRT	01/06/2018
1774908	MOHAMMAD SHAMIM	25/08/1982	MALE	BA	TGT	01/06/2017
1774867	NILMANI CHOUHAN	12/05/1975	MALE	B.A.	PRT	01/06/2018
1774864	SUJATA SAHU	12/05/1993	FEMALE	MSC	PRT	2018
1774861	SHAHJADI BANO	19/07/1981	FEMALE	MA	TGT	01/06/2017
1774860	GANGADHAR NAIK	22/05/1965	MALE	M.A.	PRT	01/06/2018
1774856	BAIKUNTHA NAIK	01/10/1974	MALE	MA	PGT	01/06/2016
1774853	TIKARAM PATEL	09/06/1986	MALE	BE-CSE	PGT	01/06/2018
1774844	CHANDRABHANU YADAW	19/09/1973	MALE	M.A.	PRT	01/06/2017
1774832	AMIT KUMAR GHOSH	01/01/1991	MALE	M.A.	OTHER	01/06/2021
1774828	PRADEEP KUMAR PATEL	03/11/1994	MALE	MCOM	PGT	01/06/2021
1774824	TIKESHVAR MALAKAR	04/06/1991	MALE	MA	PGT	01/06/2017
1774812	LOKNATH PATEL	19/04/1996	MALE	MSC	PGT	01/06/2021
1774797	SAMANTO BHOI	15/06/1972	MALE	MA	TGT	01/06/2017
1774784	JATINMAYA SAHU	18/06/1984	MALE	MA	PRINCIPAL	01/06/2021

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